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## \*BIBDATASHEET\*

CONFIRMATION NO. 1317

Bib Data Sheet

<b>SERIAL NUMBER</b> 09/318,353	<b>FILING OR 371(c) DATE</b> 05/25/1999 <b>RULE</b>	<b>CLASS</b> 283	<b>GROUP ART UNIT</b> 3722	<b>ATTORNEY DOCKET NO.</b> 38916/14140	
<b>APPLICANTS</b> CHARLES L. CASAGRANDE, KENT, UNITED KINGDOM;					
<b>** CONTINUING DATA *****</b>					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 06/17/1999					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u>		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 24	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> 21888					
<b>TITLE</b> FORM WITH INTEGRATED LABEL OR FOLD-OVER CARD INTERMEDIATE					
<b>FILING FEE RECEIVED</b> 899	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		